



Naadáá' iina Biidził: **Uranium Remediation on the Navajo Reservation**





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Background

At the end of the Cold War, there was a drive for natural resource exploration - specifically uranium. This exploration was heavily felt amongst the Navajo People. Although all 500+ uranium mines have been shut down for several decades, the Navajo People are still experiencing the negative impacts of uranium mining. These impacts include

countless contaminated water sources, the majority of which (75%) contain detectable concentrations of uranium at 12.5% above the maximum contaminant level (MCL). (Hoover et al. 2017)



Figure 1. Navajo miners in early 1950: operating a mucking machine



Figure 2. Amount of Abandoned uranium mines located in each mining district on Navajo reservation Report to Congressional Requesters.

Spiritual Connection

Due to limited rain water and desert conditions, the Navajo people rely heavily on groundwater. Limited water availability deprives crops of nutrients needed for successful production. Naadáá (corn) is one the few crops that has

thrived under these conditions. Naadáá is used as a source of nourishment and is central to all ceremonial practices. It can be dried and stored for later use, allowing it to be eaten year-round. It can also be ground into powder form and mixed with water to produce traditional foods. Unmodified, it is used as a ceremonial offering to the Spirit World.



Harrison Begay - Adobe Gallery

This research project examines how Naadáá can be used to remediate contaminated soils on the Navajo reservation.

Research Question

How can the relationship between the Navajo People and naadáá be used to address the impacts of uranium contamination on the Navajo Reservation?

Analysis

3a.- 3c.).



Soil surrounding Cameron, Arizona is a combination of textures from coarse to fine, with slow to medium infiltration rates (figures 4a-4b.). Although the rates are moderate, leeching influences the contamination radius. In medium to high infiltration rates, corn can accumulate an average of 70 mg Ukg⁻¹ in their roots based on 100 mg Ukg⁻¹ in the soil. The accumulation in roots is significantly higher compared to tissue above ground. The shoots can accumulate an average of 6.09 mg Ukg-1 and 4.83 mg Ukg-1 out of 100 mg Ukg-1. Concentration of uranium in roots of maize in pseudogley (medium to high rates) is higher than chernozem (very slow to slow rates), (see figure 5)

Uranium from abandoned mines leeches into nearby soils and waterways. The Little Colorado

River, at just 0.5 miles away, is at risk of contamination. Once contaminated, the uranium

continues downstream leaching into agricultural lands used especially for maize (corn) (figures





Figure 3c. Uptake of uranium through fibrous roots of maize. Dave Carlso

Remediations

Various studies have investigated the remediation of:

- · Micro-organismal remediation: microbial flora feed on
 - · In situ
 - Remediation occurs at site of contamination Minimal disturbance to natural plants and wildlife
 - · Preferred: contamination low and widespread
 - Ex situ
 - Soil removed and remediated in optimized conditions Preferred: contamination medium to high and local

 - · Using a plants ability to uptake contaminates (uranium) from the soil
 - · Corn successfully uptakes contaminants and can be used to decontaminate soils and waterways





Conclusions

Abandoned Uranium mines have contaminated water, soil, and crops used to sustain the Navajo people. People residing within a 10 km radius have the highest risk of experiencing the impacts caused by contaminated resources.

The unique relationship between the Navajo people and corn can be used to reclaim contaminated lands caused by decades of uranium exploration on tribal lands.

Since, uranium is spread throughout Navajo lands (roughly 27,000 acres) phytoremediation can be used as a cost-effective strategy that causes minimal damage to indigenous wildlife and plants.

As any resolution, phytoremediation using corn does have its drawbacks including the slow process of decontaminating the soil, disposal of contaminated crops, and convincing the Navajo people to stop using crops they planted since each planting cycle is needed.

Contact Information





References

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